

The Missionary

World Changers

Session # 11



Missions Impact on World History

Biblical Foundation

Matt 28:18-20

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Paul: Missionary into all the World

32 A.D. Martyrdom of Stephen in Jerusalem

Stephen, whose Grecian name means "crown," is stoned for his testimony about Jesus (Acts 6-7). Stephen was one of the first deacons specially appointed by the early church to serve (Acts 6:1-6) and is considered the first Christian martyr. A young, zealous Saul (Paul) consents to and witnesses Stephen's death (Acts 7:58-8:1), after which he leads persecution against believers of Christ (Acts 8:1-4).

1. 33 A.D. The Conversion of Saul of Tarsus

Saul (Paul) receives written permission from the High Priest to search in Damascus' synagogues for those who

believe Jesus is the Messiah. Saul is also given the authority to arrest and bring these believers to Jerusalem for trial and punishment. (Acts 9:1-2) Saul, accompanied by several others, travels to Damascus. As he approaches the city a burst of light suddenly appears and causes him to fall to the ground (Acts 9:3-4). He then hears the voice of Jesus saying: "Saul, Saul, why do you persecute me?" (Acts 9:4, NIV) Saul is struck blind and led into Damascus by his traveling companions. Three days later Jesus inspires a disciple named Ananias to visit Saul and heal him of his blindness. After he is healed Saul is baptized and receives God's Holy Spirit. (Acts 9:4-18) Saul (who is first referred to as Paul in Acts 13:9) stays in Damascus and powerfully preaches the gospel. After learning of the plot against his life, Paul flees the city at night by having Christians lower him down a gate wall using a basket! Once out of the city he travels to Arabia.

2. Spring 33 A.D. to Spring 36 A.D. Paul taught in Arabia directly by Jesus.

Paul spends three years in Arabia being personally taught by Jesus Christ.

"But I make known to you, brethren that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, BUT IT CAME THROUGH THE REVELATION OF JESUS CHRIST..."

"But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; BUT I WENT TO ARABIA, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days." (Galatians 1:11-12, 15-18, NKJV unless otherwise stated)

3. Spring 36 A.D. Paul comes back to Damascus

After three years in Arabia Paul journeys back to Damascus in the Spring of the year (Galatians 1:17).

4-5. Spring to Summer 36 A.D. Paul's First Visit to Jerusalem after his Conversion

Paul travels to Jerusalem and stays fifteen days (Acts 9:26, Galatians 1:18-19). Although Paul tries to get to know other converted people in Jerusalem, the brethren are suspicious of him and stay away (Acts 9:26). Barnabas, a disciple known for encouraging others, takes Paul to the apostles and personally vouches for his converted character (Acts 9:27). Paul (Saul) speaks boldly to Greek-speaking Jews about Jesus Christ. The Grecians reject his message, however, and seek to murder Paul (Acts 9:28-29). The brethren find out about the plot against Paul's life and escort him to Caesarea where they then send him back to Tarsus (Acts 9:30).

6. Summer 36 A.D. to Summer 40 A.D. Paul stays home Paul stays in his hometown of Tarsus for four years.

7. Summer 40 A.D. to Summer 41 A.D. Barnabas seeks Paul's help due to growth in Antioch church

Brethren scattered because of Saul's (Paul's) persecution (before his conversion) preach the Word of God to Jews as far away as Phoenicia, Cyprus and Antioch (Acts 11:19).

Some converted men from Cyprus and Cyrene travel to Antioch in Syria and begin to speak to Grecians (nonJews) concerning Jesus. God blesses their efforts and a great number of people become converted. (Acts 11:20-21).

Word of the gospel's success in Antioch reaches Jerusalem. The Jerusalem church sends Barnabas to aid in the ministering to the new converts. When he arrives in Antioch he encourages the brethren to continue to grow as believers. (Acts 11:22-24).

Because of the continued growth of the Antioch church Barnabas travels to Tarsus to seek Paul's help with teaching the newly converted Gentiles. Paul and Barnabas journey from Tarsus back to Antioch and stay in the city for an entire year (Acts 11:25-26).

It is in Antioch that believers in Jesus as the Messiah are called Christians (Acts 11:26). The designation of believers as Christians occurs only three times in the New Testament (Acts 11:26, 26:28, 1Peter 4:16).

Spring 42 A.D. A famine is prophesied to occur

The prophet Agabus travels from Jerusalem to Antioch. In Antioch he prophesies that a three-year famine will soon occur (Acts 11:27-28). In response to the prophecy the disciples plant and prepare food and relief to send to the believers in Jerusalem (Acts 11:29).

8-9. Spring 44 A.D. Relief sent to Jerusalem by the hand of Paul and Barnabas

Food and relief are sent to Jerusalem by the hands of Paul and Barnabas (Acts 11:30). After delivering relief Paul and Barnabas, along with John Mark, return to Antioch (Acts 12:25).

The remainder of Acts recounts the various missionary journeys of Paul. Paul's remarkable accounts are met with heroic courage and introduced the life giving message of the Gospel of Jesus Christ to the known world of his day. He simply made it his habit to say, "Yes" to Jesus. His heart attitude is well reflected in this passage. "But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us." 2 Cor 4:7

Missionary Heroes

There have been missionaries courageously accepting the call to impact frontlines of unreached people groups since the apostles first launched the church. There are thousands of harrowing stories to be retold and many will not be heard until they are shared in eternity. But there are those whose biographies are written. Please avail yourself to them ,as some are readily available on the web, in public libraries & book stores.

Missions Modern Challenges

Spiritual Social Economic

How can we support Missions?

The Christian Missions effort is a threefold chord.

- Praying Army
- Paying Army
- Preaching Army

Every believer should be in heartfelt prayer for which role they are to play in winning the lost who are living in foreign lands, speak a different language and have diverse customs.

How do Missionaries go? After training in Biblical knowledge and application, the missionary prayerfully seeks out those who will enter into a financial covenant to send them to the field they are called too. The finances are used to support the missionary and their immediate family while they are on the field. They also seek funds for equipment to use in their efforts.

Apostles & Pioneers

There are missionaries who are pioneers in that they go for unreached peoples often in remote and sometimes hostile, dangerous cultures. Many missionaries have died as martyrs in their calling. Some lost wives & children because of disease or murderous cultural fears.

Missionary Pastors

Once the Gospel is received by the indigenous people, the task shifts to building churches, schools & orphanages. Training pastors, teachers, administrators and all the elements we have in Christian nations can take decades to establish.

Missionary Helps

Some missions projects reach to gain influence over culture with media, economic improvements, & social reforms. This creates a need for various skills. People who may not be called to 5-fold ministry may find a call to helps ministries using their skills & talents.

Impossibilities Become Challenges

Missionaries often face many dangerous circumstances. The challenges met by the Apostle Paul are still available for today's adventurous missionary. There are plenty trials ready to be confronted by the anointed people of God. Persecutions, cultural sin, language barriers, together with new sights, sounds and adventure; It is a perfect mixture for miracles.

Exercise:

Have you had a vision to go be a missionary? Would you like to be a part of the sending & equipping team? Could you see yourself spending extra time specifically praying for missions? Check out this site:

http://www.preparingtogo.com/

Read a missionary biography online

http://www.wholesomewords.org/missions/bioindex.html

Also visit the Websites of missionaries we support to be familiar with the work they are doing. You can find links to them on our website:

http://www.Churchof thePromise.net

THIS WEEK's BIBLE READING: 2 Thessalonians

Use the Epistles Bible Study tool and a Daily Journal as you read. The next session will come from a portion of this book. Return your completed form for credit. You will get much more from the time if you prepare in advance by reading prayerfully through the assignment: